

**Fuss over a fussy bird -**

**Plains-wanderer habitat protection program**

Application

Incentives are currently available to individuals, groups and organisations wanting to participate in protecting Plains-wanderer and improving their habitat within the Western region of NSW*.*

Applications close: Friday 9 October 2020

|  |  |
| --- | --- |
| **Email:**  Kerry.wood@lls.nsw.gov.au | **Post:**  Western Local Land Services  Plains-wanderer Program  PO Box 307  Cobar NSW 2835 |



# Part A – Self assessment checklist

1. Are you a NSW State Government employee or applying on behalf of a NSW State Government agency? Yes No
2. Is your project located within the Western Local Land Services region? Yes No
3. I am the landowner or I have provided written permission from the landowner to apply for this funding:

Yes No

1. Do you have any outstanding monitoring activity with either Western Local Land Services or the former Catchment Management Authority? Yes No
2. Do you have an outstanding contract activity with Local Land Services? Yes No
3. Do you have an outstanding debt with Local Land Services, including rates? Yes No
4. Conflict of interest (refer to Section 4 of the Guidelines and Conditions):

Do you, or the organisation you represent have a Conflict of Interest to declare?: Yes No

**Name of LLS staff or Board member:**

**Relationship:**

# Part B – Applicant details

**Applicant:**

**Project contact and phone number:**

**Property name:**

**ABN:**

**Bank account:** BSB: Account: Name:

**LLS Holding Reference:**

**Registered for GST:** Yes No (if applicable)

**Postal address**:

**Telephone:**

**Mobile:**

**Email:**

I would like to be receive online newsletters from Western Local Land Services: Yes No

1. Do you believe you have Plains-wanderer habitat on your property? Please refer to the Plains-wanderer Habitat Management manual for information about Plains-wanderer habitat, including a distribution map.

Yes No  Not sure

1. What type of project are you applying for?

Habitat Enhancement (boxthorn control) Predator Management (Fox baiting)

Habitat Enhancement (rabbit control)

1. Provide a brief description of your project, including the proposed activities and the size of the area the project would cover.

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1. How will your proposed project assist the Plains-wanderer?

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1. Why do you want to be involved in the Plains-wanderer project?

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# Part C – Project budget

Please provide details of all project costs and attach quotes for items to be purchased.

Local Land Services will fund 80 per cent of project costs, capped at $12,000.

| Item | Quantity | Cost per item  (GST excl.) | Total cost  (GST excl.) | Quote attached? | LLS contribution (80 per cent of total cost, capped at $12,000) |
| --- | --- | --- | --- | --- | --- |
| Labour | hours | $40.00 | $ | N/A | $ |
|  |  | $ | $ |  | $ |
|  |  | $ | $ |  | $ |
|  |  | $ | $ |  | $ |
|  |  | $ | $ |  | $ |
|  |  | $ | $ |  | $ |
| **Total** |  |  | $ |  | $ |

# Part D – Hazard identification and risk assessment

Please outline the risks to operators or the environment in undertaking this project.

| **Activity** | **Hazard description** | **Likelihood of risk occurring** | **Proposed risk controls** |
| --- | --- | --- | --- |
| *Example*  *Weed spraying* | *Herbicide spray drift could affect non-target plants and people/animals.* | *Can occur* | *Only spray when wind conditions are suitable and according to the label. Always wear appropriate personal protective equipment – gloves, mask, eye protection, long sleeves and pants. Don’t graze paddock until withholding period has expired (x days).* |
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# Part E – Applicant declaration

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (insert full name),

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (insert property, town and postcode),

declare that:

* the information provided in this application is complete and correct
* I have read and understand the Guidelines and Conditions relating to this application

**Date:**